

APR 13 10 59 AM 1967

JAMES D. MCKINNEY, JR.
ATTORNEY-AT-LAW

BOOK 817 PAGE 443

OLLIE FAY-SWORTH
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that we, Martha Elizabeth Milton Nelson and Effie Sue Milton Sadowski

in consideration of (\$10,250.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jerry Earl Poole and Sheron C. Poole

All of that certain piece, parcel or lot of land with the buildings and improvements thereon in the City of Greenville, County of Greenville, State of South Carolina, on the north side of Randall Street, and being known and designated as eastern one-half of Lot 20, Section A, of the property of Stone Land Company, plat of said property being recorded in the R. M. C. Office for Greenville, County in Plat Book A, at pages 337-345, and having the following metes and bounds according to plat entitled Property of Jerry Earl Poole and Sheron C. Poole prepared by R. B. Bruce, April 4, 1967, and recorded in the R. M. C. Office for Greenville County in Plat Book "QQQ" at page 73:

BEGINNING at an iron pin on the north side of Randall Street which pin is 217.55 feet from the intersection of Randall Street and Wilton Street, and running thence with Randall Street, N. 85-39 W. 54.37 feet to iron pin; thence N. 0-03 E. 155.3 feet to iron pin; thence S. 79-30 E. 54 feet to iron pin; thence S. 0-03 W. 147.5 feet to iron pin the point of beginning.

See deed to grantors recorded in the R. M. C. Office for Greenville County in Deed Book 805 at page 274.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) COUNTY AUDITOR
CERTIFICATE

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for Greenville County, pursuant to section 10-26, Code of Laws of South Carolina, 1967.

Elizabeth E. Middle
Elizabeth E. Middle, Greenville
County Auditor

COUNTY TAX FOR THIS YEAR IS DUE BY DEC. 31st. YOU WILL RECEIVE NO TAX NOTICE THIS YEAR, HOWEVER AS OWNER, YOU ARE RESPONSIBLE FOR PAYMENT.
FOR FURTHER INFORMATION CONTACT THE COUNTY TAX OFFICE

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of April 19 67.

SIGNED, sealed and delivered in the presence of:

Effie Sue Milton Sadowski (SEAL)
EFFIE SUE MILTON SADOWSKI (SEAL)

Martha Elizabeth Milton Nelson (SEAL)

Alice D. Culbertson
Lucille Skalniak

James D. McKinney Jr. (SEAL)

STATE OF MARYLAND
COUNTY OF BALTIMORE

PROBATE

Effie Sue Milton Sadowski
Personally appeared the undersigned witness and made oath that (she) saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (she), with the other witness/subscribed above witnessed the execution thereof.
Lucille Skalniak

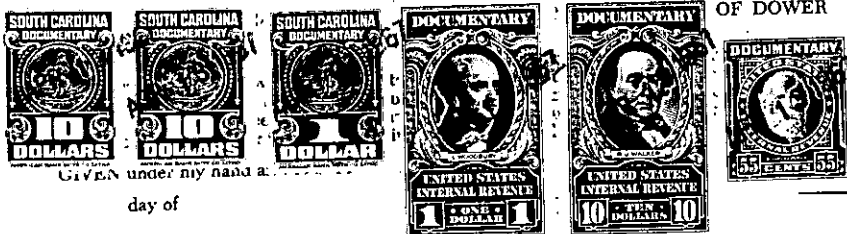
SWORN to before me this 7th day of April 19 67

Alice D. Culbertson

M. Gray (SEAL)
Notary Public for MARYLAND

My commission expires 7/1/67

OF DOWER (Grantors are women)



Notary Public for South Carolina.
I certify unto all whom it may concern, that the undersigned each, upon being privately and separately examined by any person whomsoever, renounce, release and forever rest and estate, and all her right and claim of dower of,

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

(Continued on next page)

11-1-67-508